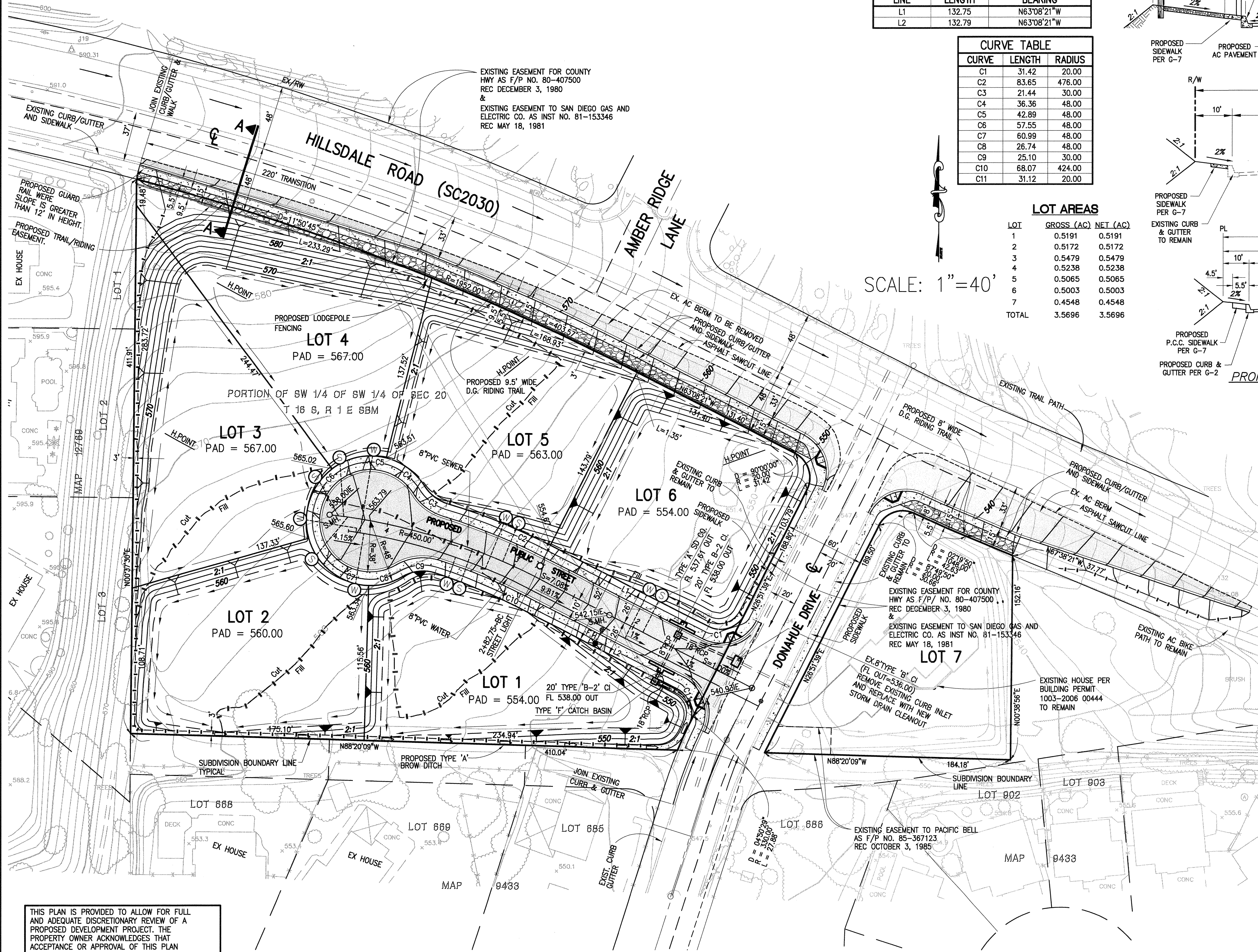


COUNTY OF SAN DIEGO TRACT MAP No.5518  
TENTATIVE MAP

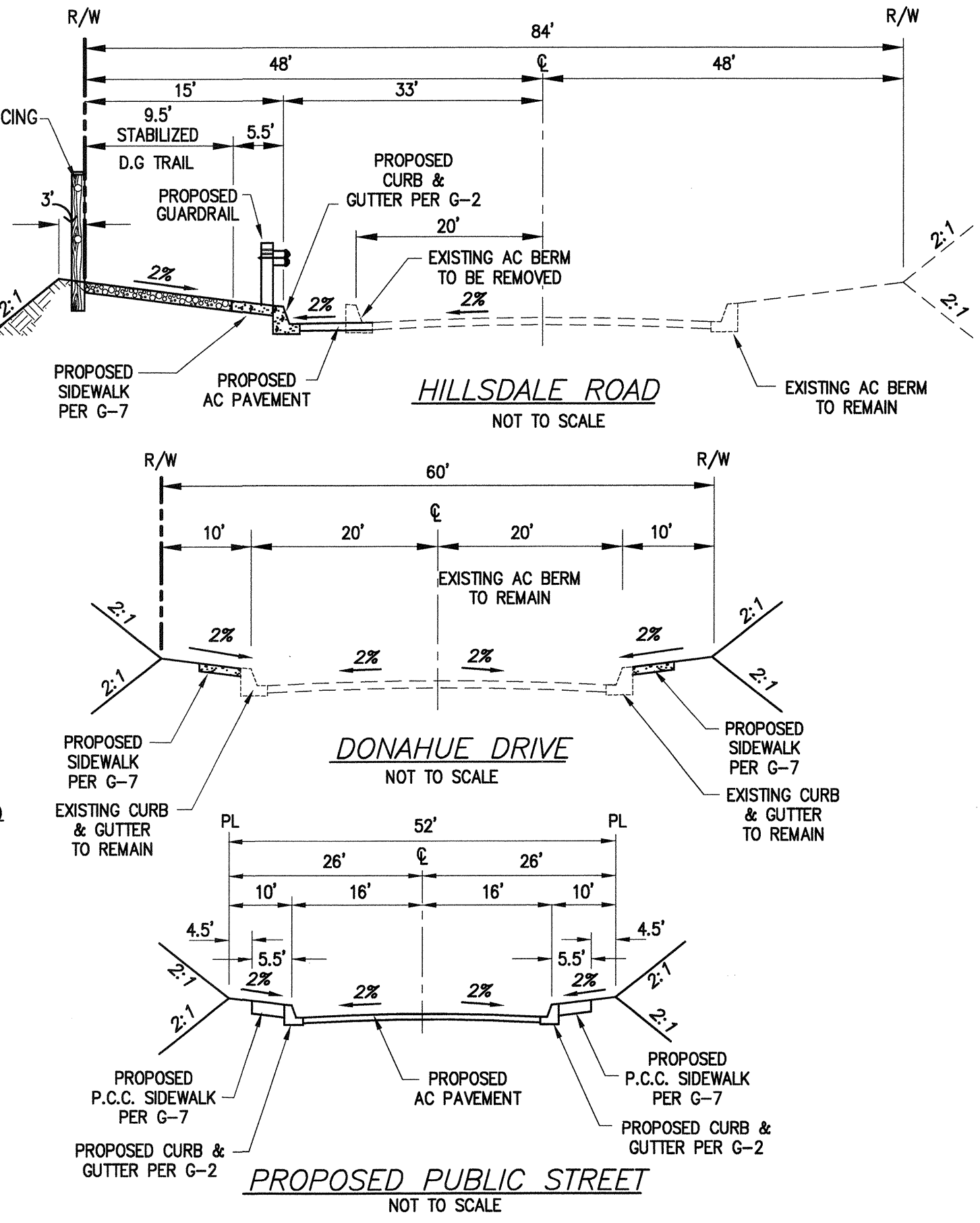


LINE TABLE		
LINE	LENGTH	BEARING
L1	132.75	N63°08'21"W
L2	132.79	N63°08'21"W

CURVE TABLE		
CURVE	LENGTH	RADIUS
C1	31.42	20.00
C2	83.65	476.00
C3	21.44	30.00
C4	36.36	48.00
C5	42.89	48.00
C6	57.55	48.00
C7	60.99	48.00
C8	26.74	48.00
C9	25.10	30.00
C10	68.07	424.00
C11	31.12	20.00

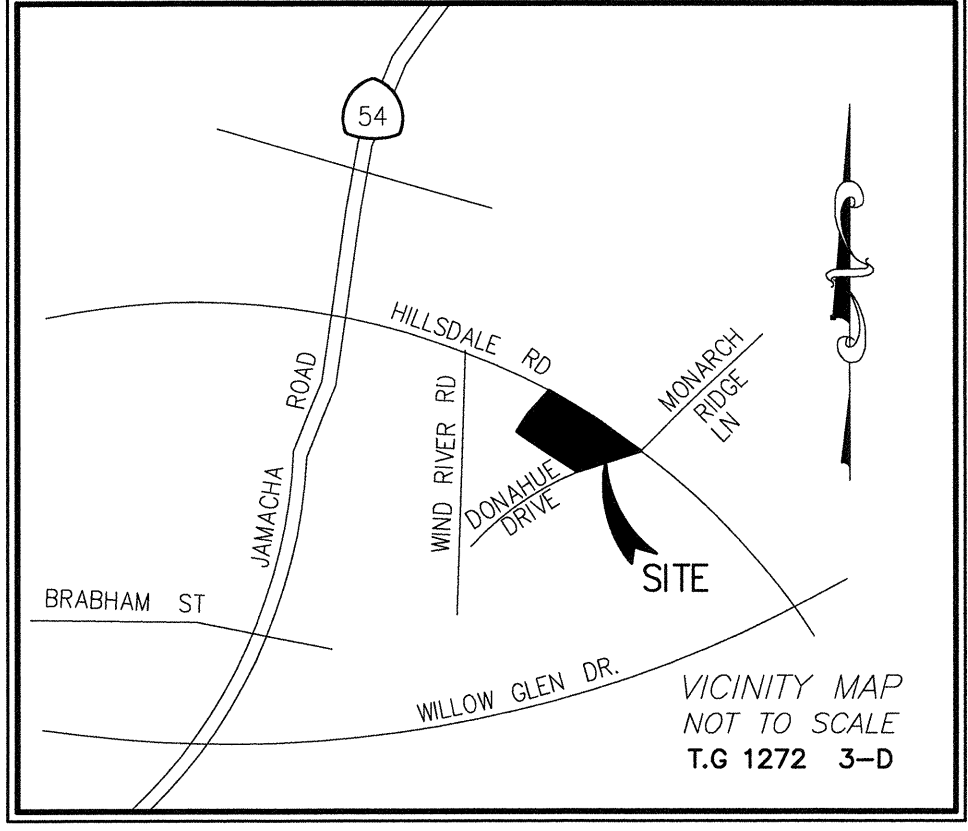
LOT AREAS		
LOT	GROSS (AC)	NET (AC)
1	0.5191	0.5191
2	0.5172	0.5172
3	0.5479	0.5479
4	0.5238	0.5238
5	0.5065	0.5065
6	0.5003	0.5003
7	0.4548	0.4548
TOTAL	3.5696	3.5696

SCALE: 1"=40'



LEGEND	
ITEM	SYMBOL
SUBDIVISION BOUNDARY LINE	---
CUT SLOPE (2:1 MAX.)	---
FILL SLOPE (2:1 MAX.)	---
PROPOSED 8" PVC WATERMAIN	---
PROPOSED FIRE HYDRANT	---
PROPOSED 8" PVC SEWERMAIN	---
PROPOSED SEWER MANHOLE	---
PROPOSED SEWER SERVICE	---
PROPOSED WATER SERVICE	---
PROPOSED STREET LIGHT	---
PROPOSED STORM DRAIN CLEANOUT	---
PROPOSED TYPE 'B' CURB INLET	---
PROPOSED STORM DRAIN PIPE	---
PROPOSED CURB & GUTTER	---
PROPOSED SIDEWALK	---
PROPOSED D.G. TRAIL	---

- NOTES:**
- NUMBER OF PROPOSED LOTS: BUILDABLE-7; OPEN SPACE-0
  - INITIATION OF SPECIAL ASSESMENT ACT PROCEEDING IS NOT PROPOSED
  - PARK FEES TO BE PAID IN LIEU OF PARK LAND DEDICATION.
  - STREET LIGHTING TO BE INSTALLED IN ACCORDANCE WITH COUNTY STANDARDS.



SHEET 1 OF 1 SHEET

LAND DIVISION STATEMENT  
OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE RECORD OWNER, AS SHOWN ON THE LATEST EQUALIZED COUNTY ASSESSMENT, OF THE PROPERTY SHOWN ON THE TENTATIVE PARCEL MAP. ALL OF MY CONTIGUOUS OWNERSHIP WITHIN AND BEYOND THE BOUNDARIES OF THE TENTATIVE PARCEL MAP ARE SHOWN. THE BASIS OF CREATION OF THE LOTS IN MY OWNERSHIP (E.G., PARCEL MAP, FINAL MAP, CERTIFICATE OF COMPLIANCE, RECORDED DEED, BEFORE 2/1/72) IS INDICATED ON THE TENTATIVE MAP. I UNDERSTAND THAT PROPERTY IS CONSIDERED AS CONTIGUOUS EVEN IF IT IS SEPARATED BY ROADS, STREETS, UTILITY EASEMENTS OR RAILROAD RIGHT-OF-WAY. "FREEWAY" AS DEFINED IN SECTION 23.5 OF THE STREETS AND HIGHWAY CODE, SHALL NOT BE CONSIDERED AS ROADS OR STREETS.

I FURTHER CERTIFY THAT I WILL NOT, BY THIS APPLICATION, CREATE OR CAUSE TO BE CREATED, OR WILL NOT HAVE PARTICIPATED IN THE CREATION OF MORE THAN FOUR PARCELS ON CONTIGUOUS PROPERTY UNLESS SUCH CONTIGUOUS PARCELS WERE CREATED BY MAJOR SUBDIVISION. FOR PURPOSES OF THIS CERTIFICATION, THE TERM "PARTICIPATED" MEANS HAVING COOPERATED WITH OR ACTED IN A PLANNING, COORDINATING OR DECISION MAKING CAPACITY IN ANY FORMAL OR INFORMAL ASSOCIATION OR PARTNERSHIP FOR THE PURPOSE OF DIVIDING REAL PROPERTY.

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

EXECUTED THIS \_\_\_\_\_ DAY OF MARCH, 2008,  
AT \_\_\_\_\_ SAN DIEGO, CALIFORNIA.

HANNA MARIA L.L.C.  
1530 JAMACHA RD. SUITE Z  
EL CAJON CA. 92019  
(619) 588-8866

ASSESSOR'S PARCEL NUMBER: 517-020-90  
517-020-91  
(517-020-74) OLD

LEGAL DESCRIPTION:  
A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED APRIL 10, 1886, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID SECTION 20, A DISTANCE OF 528.00 FEET; THENCE AT RIGHT ANGLES EASTERLY 660.00 FEET; THENCE AT THE RIGHT ANGLES NORTHERLY 528.00 FEET; THENCE AT RIGHT ANGLES WESTERLY 660.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION LYING NORTHEASTERLY OF THE NORTHEASTERLY LINES OF PARCELS 1 AND 4 DESCRIBING IN DEED TO THE COUNTY OF SAN DIEGO, RECORDED DECEMBER 30, 1980 AS FILE NO. 80-407500 OF O.R.

GENERAL PLAN DESIGNATION:  
3  
COMMUNITY/SUBREGIONAL  
PLAN: VALLE DE ORO  
REGIONAL CATEGORY:  
CUDA  
PROPOSED USE: RESIDENTIAL  
ASSOCIATED PERMITS: NONE

USE REGULATIONS	RR2
ANIMAL REGS	J
DENSITY	2
LOT SIZE	0.5
BUILDING TYPE	C
MAX FLR AREA	-
FLR AREA RATIO	-
HEIGHT	6
COVERAGE	-
SETBACK	G
OPEN SPACE	-
SPECIAL AREA REGS	-

SOURCE OF TOPOGRAPHY: MORENO AERIAL PHOTO SURVEYS  
(PROJECT 04-1195 DATED 04-28-04)

BENCHMARK  
DESCRIPTION : EC 0085  
ELEVATION= 339.579 M.S.L.

INTERSECTION WILLOW GLEN DR. 4' FROM P.P. NO. 378312  
STD DISC IN CONCRETE MONUMENT WITH 5" ST FENCE POST  
RECORDED FROM COUNTY OF SAN DIEGO.

PRELIMINARY QUANTITIES:  
TOTAL CUT = 12,700± C.Y. MAX CUT SLOPE RATIO= 2:1  
TOTAL FILL = 6,300± C.Y. MAX. FILL SLOPE RATIO=2:1

WATER: OTAY MUNICIPAL WATER DISTRICT  
SEWER: OTAY MUNICIPAL WATER DISTRICT  
FIRE: SAN MIGUEL FPD  
POWER: SAN DIEGO GAS & ELECTRIC  
SCHOOL: CAJON VALLEY UNION - JUNIOR HIGH  
GROSSMONT UNION - HIGH SCHOOL

SOLAR ACCESS:  
ALL LOTS WITHIN THIS SUBDIVISION HAVE A MINIMUM OF 100 SQUARE FEET OF SOLAR ACCESS FOR EACH FUTURE DWELLING UNIT ALLOWED BY THIS SUBDIVISION.

INUNDATION WATERSHED:  
WATERSHED IS LESS THAN 25 ACRES. NO INUNDATION LINES PRESENT.

PREPARED BY:  
  
KAMAL S. SWEIS, RCE 48592

REGISTERED PROFESSIONAL ENGINEER  
No. 48592  
EXP 6/30/08  
CIVIL  
STATE OF CALIFORNIA

K&S ENGINEERING  
Planning Engineering Surveying  
(619)296-5565 7801 Mission Center Court, Suite 100  
San Diego Ca. 92108

THIS PLAN IS PROVIDED TO ALLOW FOR FULL AND ADEQUATE DISCRETIONARY REVIEW OF A PROPOSED DEVELOPMENT PROJECT. THE PROPERTY OWNER ACKNOWLEDGES THAT ACCEPTANCE OR APPROVAL OF THIS PLAN DOES NOT CONSTITUTE AN APPROVAL TO PERFORM ANY GRADING SHOWN HEREON, AND AGREES TO OBTAIN VALID GRADING PERMISSIONS BEFORE COMMENCING SUCH ACTIVITY.

REFERENCED DRAWINGS  
STREET IMPROVEMENTS T.M. 3584-2  
STREET IMPROVEMENTS T.M. 4685-1